

## Program Questions: Streamlined Permitting Grants

- Q\_4399** Is the project(s) for which the Applicant is seeking funding complete?
- Q\_4398** Is the Applicant an authority having jurisdiction for permitting, land use planning, and zoning in one of the ten New York State regions, as defined by the Regional Economic Development Council boundaries, and is the applicant seeking between \$2,500 and \$10,000 in funding for adopting streamlined Photovoltaic and/or Electric Vehicle Supply Equipment permitting processes or ordinances?
- Q\_3527** US Congressional District where the project is located.  
• Choice Options: 1,2,3,4,5,6,7,8,9,10,11,12,13,14,15,16,17,18,19,20,21,22,23,24,25,26,27
- Q\_928** Project Street Address: if the project does not have a definite street address, please skip to "Project without a Street Address" below.
- Q\_565** Project City
- Q\_972** Project county or counties.
- Q\_568** Project State  
• Choice Options:  
AL,AK,AZ,AR,CA,CO,CT,DE,FL,GA,HI,ID,IL,IN,IA,KS,KY,LA,ME,MD,MA,MI,MN,MS,MO,MT,NE,NV,NH,NJ,NM,NY,NC,ND,OH,OK,OR,PA,RI,SC,SD,TN,TX,UT,VT,VA,WA,WV,WI,WY,AS,DC,FM,GU,MH,MP,PW,PR,VI
- Q\_572** Project Latitude
- Q\_573** Project Longitude
- Q\_184** NYS Assembly District where the project is located. (please enter a number between 1 and 150 that represents your Assembly District)
- Q\_190** NY Senate District where the project is located. (please enter a number between 1 and 63 that represents your Senate District)
- Q\_1034** Project ZIP Code. (please use ZIP+4 if known)
- Q\_616** For more than one project location, please provide full address(es) for each location. If Not Applicable, indicate "NA".
- Q\_2655** Based on your selection from the previous question, enter your applicant ID number. (Please do not provide your social security number).
- Q\_969** If you are a business, have you been certified as a New York State Minority or Women-owned Business Enterprise (MWBE)?  
• Choice Options: Yes, No, N/A
- Q\_976** Statement of Need
- Q\_930** Explain what makes your project a regional economic priority - for example creates jobs, economic investment, sustainability and community revitalization, government efficiency or consolidation etc.
- Q\_2366** How does your project align with the Regional Economic Development Council's Strategic Plan/Upstate Revitalization Initiative Plan? (strategic plans are located at <http://www.nyscfaprojectdata.ny.gov/> )
- Q\_929** Current State of Project Development (i.e. planning, preliminary engineering, final design, etc. You may enter N/A for non-project related applications)
- Q\_975** Estimated Project Timeline: including project start/completion dates, estimates for design, permitting and construction or other major steps. (You may enter N/A for non-Project related applications)
- Q\_580** Provide a list of all federal, state, and local reviews, approvals, or permits needed or completed, including the dates when they are expected to be completed or were completed. If Not Applicable, indicate "NA".
- Q\_2364** What is the status of State and/or Federal Environmental Review? If review of the project is underway or completed pursuant to the State Environmental Quality Review Act (SEQRA) or National Environmental Policy Act (NEPA), please indicate the lead agency (if applicable).
- Q\_1054** If National Environmental Policy Act (NEPA) Record of Decision has been issued, please explain (include date of Record of Decision).
- Q\_2362** If funding was awarded in prior CFA rounds, what were the CFA numbers for which funding was awarded? (separate multiple CFA numbers with commas)

- Q\_4160** For each program to which you are applying under the CFA, explain your strategy for proceeding if the full amount of requested funding, required matching funds, and temporary financing are not secured as expected, or committed sources become unavailable. This explanation must address any proposed project phases, and both CFA and non-CFA sources of funds.
- Q\_550** If you are a DBA, what is your DBA name?
- Q\_549** Type of Applicant (select all that apply)
- Choice Options: Federal, State, County, City, Town, Village, Tribal, School District, County or Town Improvement District, District Corporation, For-Profit, Not-For-Profit, Individual, S Corporation, C Corporation, IDA, LDC, LLC, LLP, Public Authority, Public Benefit Corp, Sole-Proprietorship, HDFC, BID, LP, Boards Of Cooperative Educational Services (BOCES), Fire District, Regional Planning and Development Board, Public Library, Association Library, College/University/Community College
- Q\_556** Select an applicant ID type from the list below that you normally use to identify your organization on application forms.
- Choice Options: Charity Reg #, Duns Number, Federal Tax ID Number, NYS Unemployment Insurance Tax Number, Social Security Number, NYS Vendor Identification Number (SFS)
- Q\_546** Legal Name of Applicant
- Q\_551** Applicant Street Address
- Q\_552** Applicant City
- Q\_553** Applicant State
- Q\_554** Applicant ZIP Code. (please use ZIP+4 if known)
- Q\_651** Applicant Telephone Number, (please include area code)
- Q\_555** Applicant Email Address
- Q\_547** Contact First Name
- Q\_1049** Contact Last Name
- Q\_1050** Contact Title
- Q\_3688** Contact Street Address
- Q\_3689** Contact City
- Q\_3690** Contact State
- Q\_3691** Contact ZIP Code
- Q\_562** Primary Contact Phone Number. (please include area code)
- Q\_3692** Contact Email
- Q\_1052** Additional Project Contact First Name
- Q\_970** Additional Project Contact Last Name
- Q\_1051** Additional Contact Title
- Q\_3693** Additional Contact Street Address
- Q\_3694** Additional Contact City

- Q\_3695** Additional Contact State
- Q\_3696** Additional Contact ZIP Code
- Q\_3697** Additional Contact Telephone Number
- Q\_561** Additional Contact Email Address
- Q\_4199** Please select the primary sector or characterization that best defines this project.  
 • Choice Options: Agriculture, Arts/Culture/Cultural Institutions, Biomedical/Medical, Community Development, Education/College/University, Energy, Environment, Financial Services, Food/Beverage, Healthcare, Hospitality, Housing, Industrial/Manufacturing, Information Technology Services/Communications, Infrastructure, Municipal/Government, Office, Research & Development, Tourism/Travel, Transportation, Water/Wastewater/Sewer, Waterfront Revitalization, Workforce Development, Business Development, Technology Commercialization
- Q\_4198** Please select the secondary sector or characterization that best defines this project.  
 • Choice Options: Agriculture, Arts/Culture/Cultural Institutions, Biomedical/Medical, Community Development, Education/College/University, Energy, Environment, Financial Services, Food/Beverage, Healthcare, Hospitality, Housing, Industrial/Manufacturing, Information Technology Services/Communications, Infrastructure, Municipal/Government, Office, Research & Development, Tourism/Travel, Transportation, Water/Wastewater/Sewer, Waterfront Revitalization, Workforce Development, Business Development, Technology Commercialization
- Q\_3656** Is the project included in a NY Rising Community Reconstruction Program plan or a NY Rising Countywide Resiliency Plan?
- Q\_3744** If the project is included in a NY Rising Community Reconstruction Program plan or a NY Rising Countywide Resiliency Plan, please indicate the planning committee name, project name, and location.
- Q\_3762** Does your project directly address the needs of people in your region who are living in poverty and who seek resources for inclusion in the economic life of New York State?
- Q\_3763** How does your project seek to apply CFA funds for the purpose of eliminating barriers to skilled employment by poor people in your region, as identified by the Opportunity Agenda? Please describe any efforts to collaborate at the local or regional level (i.e. public, private, labor, philanthropic sectors).
- Q\_3764** How does your project build workforce development programs, improve physical infrastructure, and/or establish social services that connect people living in poverty in your region with skilled employment, in correspondence with the economic revitalization priorities, distressed community targets, and the industry growth areas identified in the Opportunity Agenda and Strategic Plan?
- Q\_3766** Is this a Global NY Project?
- Q\_3768** If this is a Global NY Project, please describe how this project relates to the identified goals of your region's Global Marketing and Export Strategies as part of the Global NY initiative?
- Q\_4200** Does your project provide opportunities for Veterans' to participate in the workforce, or improve services to the Veterans' and military families in New York?
- Q\_4201** If Yes, please explain how your project impacts the Veterans' and military families in New York.
- Q\_6048** Does your project advance downtown revitalization?
- Q\_6047** If Yes, please detail how it will attract and retain residents, visitors and businesses and transform neighborhoods.
- Q\_575** Project Description. Concisely describe the project, indicating the location, what will be planned, designed, acquired, and/or constructed, the issues/opportunities to be addressed, and expected outcomes and deliverables. Additional details will be collected later in the application process.
- Q\_2357** Please attach a document substantiating the permanent residential population obtained from the most recent data available from the U.S. Census Bureau.
- Q\_4400** If applying for Electric Vehicle Supply Equipment (EVSE) streamlined permitting processes or ordinances, please attach a document demonstrating that at least one of the following requirements outlined in the CFA guidance document have been met: 1a. Minor Work Processes OR 1b. Permitting Template. This document shall include: • Proof that the jurisdiction has adopted the streamlined permitting process for EVSE for use in the municipality (e.g. resolution or law passed by the municipality). • A copy of the officially adopted permit. • Documentation showing the municipality has updated its permitting processes to define EVSE installations as "minor work" and that the permitting process for EVSE installations now consists of a simplified application process and permitting fees consistent with similar "minor work."
- Q\_4401** If applying for Electric Vehicle Supply Equipment (EVSE) streamlined permitting processes or ordinances, please attach a document demonstrating that at least one of the following requirements outlined in the CFA guidance document have been met: 2a. Zoning OR 2b. Parking. This document shall include: • Proof that the jurisdiction has adopted the zoning or parking ordinance amendment for EVSE for use in the municipality (e.g. resolution or law passed by the municipality). • For zoning ordinance: Documentation in the form of zoning ordinance amendments that define "electric vehicle charging station" and what type of electric vehicle charging is permissible in each zoning category or define "electric vehicle charging" as an accessory use for appropriate zoning categories. • For parking ordinance: Documentation in the form of parking ordinance amendments that eliminate hourly parking fees at public lots for EVs or bar cars that are not charging from parking in designated EVSE-adjacent parking spaces.
- Q\_4402** If applying for Photovoltaic (PV) streamlined permitting processes or ordinances, please attach a document containing all relevant documentation demonstrating that all of the following requirements outlined in the CFA guidance document have been met: Program Participation Requirements for Streamlined PV Permitting Application Process. This document shall include: • A copy of the completed NYS Unified Solar Permit form that will be used for standard installations. • Proof that the jurisdiction has adopted the NYS Unified Solar Permit for use in the municipality (e.g. resolution or law passed by the municipality).

**Q\_4404** Please attach a completed and signed Disclosure of Prior Findings of Non-Responsibility form. To access this form, please visit the Communities webpage, which can be accessed at <http://www.nysesda.ny.gov/Communities-and-Governments>

**Q\_2356** What is the permanent residential population represented by the applicant?